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| **Wednesday  
Sept 6th** |            |          |                              | Registration                                                          | Outliers and Outlaws: Stories from the Eugene Lesbian History Project exhibit |                      | UO Natural History Museum     |
| 6:00 AM       | 8:30 PM    |          |                              | Opening Reception                                                     |                                                                                       |                      |                               |
| 6:00 AM       | 8:30 PM    |          |                              |                                                                      |                                                                                       |                      |                               |
| **Thursday  
Sept 7th** | 8:00 AM    | 4:00 PM  | Registration                 |                                                                      |                                                                                       |                      | Global Scholars Hall (GSH)    |
| 8:00 AM       | 9:00 AM    |          | Coffee & Pastries            |                                                                      |                                                                                       |                      | GSH Great Room                |
| 9:00 AM       | 9:30 AM    |          | Opening Remarks              |                                                                      |                                                                                       |                      | GSH Great Room                |
| 9:30 AM       | 11:30 AM   |          | TRANS FEMINISM (Plenary Panel)|                                                                      |                                                                                       |                      |                               |
| 11:45 AM      | 1:15 PM    |          | Contemporary Issues in Feminist Ethics | A Defense of Patriarchal Bargains                                   | Francesca Cesarano, Vita-Salute San Raffaele University | Virtual              | GSH 130                       |
| 11:45 AM      | 1:15 PM    |          | Textual and Aesthetic Imaginaries | Varieties of Gaslighting                                             | Cynthia Stark, University of Utah             | In-Person            | GSH 131                       |
|               |            |          |                              | Philosophical Foundations of the Ethics of Deadnaming: When Deadnaming is Wrong? | Rebecca Sanaeikia, University of Rochester |                      |                               |
|               |            |          |                              | “They Milk Out Ghee”: The Queer-Trans Imaginary of the Rgveda         | Tuhin Bhattacharjee, DePaul University        | In-Person            |                               |
|               |            |          |                              | Bridging Hermeneutical Gaps: Artworlds as Sites for Feminist Engagement | Sophia Whicher, University of Toronto         | Virtual              |                               |
|               |            |          |                              | Anatomy of the Gaze: Aesthetics of Predation in “Cut Piece” (1965)     | Suiyi Tang, USC                               | In-Person            |                               |
| 11:45 AM      | 1:15 PM    |          | Feminist Engagements with Ancient Philosophy | Feminist Engagements with Ancient Philosophy: Birth, Belonging, and Corporeality | Sara Brill, Fairfield University; Adriel Trott, Wabash College; Emanuela Bianchi, New York University | All In-Person        | GSH 103                       |
|               |            |          |                              |                                                                      |                                                                                       |                      |                               |
|               |            |          |                              |                                                                      |                                                                                       |                      |                               |
|               |            |          | Feminist Engagements with Ancient Philosophy |                                                                                       |                                                                                       |                      |                               |

**Opening Remarks**
- Talia Mae Bettcher, Marquis Bey & Ephraim Das Janssen
- Marquis Bey will join virtually

**Registration**
- Outliers and Outlaws: Stories from the Eugene Lesbian History Project exhibit

**Contemporary Issues in Feminist Ethics**
- A Defense of Patriarchal Bargains
- Varieties of Gaslighting
- Philosophical Foundations of the Ethics of Deadnaming: When Deadnaming is Wrong?
- “They Milk Out Ghee”: The Queer-Trans Imaginary of the Rgveda
- Bridging Hermeneutical Gaps: Artworlds as Sites for Feminist Engagement

**Textual and Aesthetic Imaginaries**
- Feminist Engagements with Ancient Philosophy: Birth, Belonging, and Corporeality

**Outliers and Outlaws: Stories from the Eugene Lesbian History Project exhibit**
- Registration
- Opening Remarks
- Contemporary Issues in Feminist Ethics
- Textual and Aesthetic Imaginaries
- Feminist Engagements with Ancient Philosophy
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<tr>
<td>Thursday</td>
<td>11:45 AM</td>
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<td>Activism: Transformation and Affirmation</td>
<td>The Politics of Amor Fati: Lorde, Anzaldúa, and Nietzsche on Love, Activism, and Social Transformation</td>
<td>Fulden İbrahimhakkıoğlu, Middle East Technical University</td>
<td>In-Person</td>
<td>GSH 132</td>
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<td>The Transformative Power of Social Movements</td>
<td>Sahar Heydari Fard, The Ohio State University</td>
<td>Virtual</td>
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<td>Against the Couple-Form: Transforming Care in Family Abolition</td>
<td>Rhiannon Lindgren, University of Oregon</td>
<td>In-Person</td>
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<td>1:15 PM</td>
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<td>Lunch Break</td>
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<td>2:15 PM</td>
<td>3:45 PM</td>
<td>Perspectives on Care and Disability</td>
<td>Morality, Moral Normativity, and Social Critical Value of Care</td>
<td>Changyo Kang, SUNY Binghamton</td>
<td>In-Person</td>
<td>GSH 130</td>
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<td>“Mothering on the Homefront of Developmental Trauma”</td>
<td>Jean Keller, College of St. Benedict</td>
<td>Virtual</td>
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<td>Indeterminate Disability: A Dilemma.</td>
<td>Sara Purinton, University of Pennsylvania</td>
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<td>2:15 PM</td>
<td>3:45 PM</td>
<td>Black Feminisms and Critical Resistances</td>
<td>Trickster Ideology in the Writing of Zora Neale Hurston and the Black Folk Hero, High John the Conqueror</td>
<td>Justin Wooley, University of Memphis</td>
<td>In-Person</td>
<td>GSH 131</td>
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<td>Stealing and Critical Fabulation: The Counter-Historical Methods of Adriana Cavarero and Saidiya Hartman</td>
<td>Rachel Silverbloom, Vassar College</td>
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<td>The Coloniality of the Archive: Critiquing Hartman Through Simpson’s Refusal Politics</td>
<td>Hassan Ali, University of Memphis</td>
<td>In-Person</td>
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<td>2:15 PM</td>
<td>3:45 PM</td>
<td>Challenging the Relations of Production</td>
<td>Reinventing the Metaphor of the Edifice: Charting the Relationship Between Culture and Economy in the Work of Sylvia Wynter</td>
<td>Anna Myers, University of North Texas</td>
<td>In-Person</td>
<td>GSH 132</td>
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<td>Reproductive Struggle from the River to the Sea</td>
<td>Tal-Hi (Tali) Bitton, University of Oregon</td>
<td>In-Person</td>
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<td>Sleep Mode: Feminist Philosophy and Work</td>
<td>Cressida Heyes, University of Alberta</td>
<td>In-Person</td>
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<td>2:15 PM</td>
<td>3:45 PM</td>
<td>Failure and Futurity: Reading the Hypatia Archives for Transformative Feminist Praxis</td>
<td>Failure and Futurity:Reading the Hypatia Archives for Transformative Feminist Praxis</td>
<td>Andrea Pitts, UNC Charlotte; Sarah Tyson, CU Denver; Perry Zurn, American University</td>
<td>Perry Zurn will join virtually</td>
<td>GSH 103</td>
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<td>Thursday</td>
<td>2:15 PM</td>
<td>3:45 PM</td>
<td>Ethical Knowing and Virtual Audiences</td>
<td>On Knowing the ‘why’ and the impossibility of ethical AI</td>
<td>Jennifer Szende, Independent Scholar</td>
<td>Virtual</td>
<td>Justice Bean 1201</td>
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<td>Towards a Black Feminist Epistemological Framework: An Examination of Oppositional Knowledge</td>
<td>Bailey Thomas, Dartmouth College</td>
<td>In-Person</td>
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<td>“Curating Embodied Resistance Through Social Media: The Role of Virtual Audiences in the Fight for Social Justice”</td>
<td>Gail Weiss, George Washington University</td>
<td>In-Person</td>
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<td>3:45 PM</td>
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<td>Coffee Break with Cookies</td>
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<td>GSH Gallery Hall</td>
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<td>4:00 PM</td>
<td>5:30 PM</td>
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<td>UO Libraries &amp; Special Collections present: HYPATIA: LOOKING BACK (Plenary Panel)</td>
<td>Nancy Tuana, Ann Cudd &amp; Ann Garry</td>
<td>In-Person</td>
<td>GSH Great Room</td>
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<td></td>
<td>5:45 PM</td>
<td>8:00 PM</td>
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<td>OPENING THE ARCHIVES (Reception)</td>
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<td>Knight Library Browsing Room</td>
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<td>Friday</td>
<td>8:00 AM</td>
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<td>Registration</td>
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<td>Global Scholars Hall (GSH)</td>
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<td>8:00 AM</td>
<td>9:00 AM</td>
<td>Coffee &amp; Pastries</td>
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<td>GSH Great Room</td>
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<td></td>
<td>9:00 AM</td>
<td>11:00 AM</td>
<td>WOMAN LIFE FREEDOM: IRANIAN WOMEN’S UPRISING (Plenary Panel)</td>
<td>The Method of Constellation: Philosophical-literary experimentations between Carolina Maria de Jesus and Walter Benjamin</td>
<td>Fernanda Rocha da Silva, Federal University of Minas Gerais</td>
<td>In-Person</td>
<td>GSH Great Room</td>
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<td>“The Civilization of the Universal”: The Intersectional, Decolonial, and Phenomenological Revision of Philosophy</td>
<td>Shannon Hoff, Memorial University</td>
<td>In-Person</td>
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<td>11:15 AM</td>
<td>1:15 PM</td>
<td>Charting New Critical Methods and Interventions</td>
<td>How to Do Social Metaphysics: a Manifesto</td>
<td>Ásta, Duke University</td>
<td>Virtual</td>
<td>GSH 130</td>
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Includes exhibits from multiple feminist archival collections in the Special Collections Reading Room.
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<td><strong>Friday</strong></td>
<td><strong>Sept 8th</strong></td>
<td>11:15 AM</td>
<td>Feminist Sabotage and Responses to Violence</td>
<td>Fight Like a Girl: Resistance Violence by Women</td>
<td>Margaret Betz, Rutgers University Camden</td>
<td>In-Person</td>
<td>GSH 131</td>
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<td></td>
<td></td>
<td>12:45 PM</td>
<td></td>
<td>Cunning Tricksters, Sabotage, and Insurgent Agency</td>
<td>Emily S. Lee, California State University, Fullerton</td>
<td>In-Person</td>
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<td>The Case of the Missing Women: Addressing the Lack of Female Testimony in Accounts of Political Violence</td>
<td>Parish Conkling, Houston Community College</td>
<td>In-Person</td>
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<td>Trans (Formations)</td>
<td>Trans* World-Traveling, Or the Transitivity of Gender</td>
<td>Maia Wellborn, University of Oregon</td>
<td>In-Person</td>
<td>GSH 132</td>
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<td>Sylvia Wynter’s Liminal Sciences and the Trans Archive</td>
<td>Sid Hansen, California State University Northridge</td>
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<td>Gender Identity as Narrative, Gender as Genre</td>
<td>Jake Beardsley, Ohio State University</td>
<td>In-Person</td>
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<td>11:15 AM</td>
<td>12:45 PM</td>
<td>Interdependence and Relationality</td>
<td>For a Vegan Feminism: A Counter-Response to Val Plumwood and Donna Haraway’s Critiques of Ethical Veganism</td>
<td>Andrea Natan Feltrin, University of North Texas</td>
<td>Virtual</td>
<td>GSH 103</td>
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<td>What Makes Feminist Theory &quot;Relational&quot;?</td>
<td>Mercer Gary, The Hastings Center</td>
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<td>Lamkaang Naga Indigenous Healing Systems and Loh Kchet a Collective Interdependence</td>
<td>Sumshot Khular, University of North Texas</td>
<td>In-Person</td>
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<td>11:15 AM</td>
<td>12:45 PM</td>
<td>Self-Care in a Non-Ideal World</td>
<td>Self-Care in a Non-Ideal World: Caregiver Burnout, Relentless Media Coverage and Hidden Pain</td>
<td>Roksana Alavi, University of Oklahoma; Saba Fatima, Southern Illinois University, Edwardsville; Alison Reiheld, Southern Illinois University - Edwardsville</td>
<td>All In-Person</td>
<td>Justice Bean 1201</td>
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<td>Friday, Sept 8th</td>
<td>2:00 PM</td>
<td>5:00 PM</td>
<td>Free Time! w/ possibility of organized...</td>
<td><strong>Emory Philosophy Department Presents:</strong> DECOLONIAL FEMINISM IN LATIN AMÉFRICA: AN ESSENTIAL ANTHOLOGY (Plenary Panel)</td>
<td>Yuderkys Espinosa Miñoño, Carmen Cariño, Celenis Rodriguez &amp; Ochy Curiel (Formación y Acción Feminista (GLEFAS))</td>
<td>All In-Person</td>
<td>GSH Great Room</td>
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<td><strong>FREE TIME! w/ possibility of organized outings + Dinner</strong></td>
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<td>On your own/In groups</td>
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<td>**Saturday, Sept 9th</td>
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<td><strong>Coffee &amp; Pastries</strong></td>
<td>Nathifa Greene, Joy James &amp; Kris Sealey</td>
<td>All In-Person</td>
<td>GSH Great Room</td>
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<td>8:00 AM</td>
<td>9:00 AM</td>
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<td><strong>MAPPING HISTORIES, ENGAGING WITH POSSIBILITY: BLACK FEMINISMS TODAY</strong> (Plenary Panel)</td>
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<td>9:00 AM</td>
<td>11:00 AM</td>
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<td>From Medical Sexism to Medical Sexual Assault</td>
<td>Stephanie Tillman, Saint Louis University</td>
<td>Virtual</td>
<td>GSH 130</td>
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<td>11:15 AM</td>
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<td>Older Women and Biases in Medical Implant Design</td>
<td>Lida Sarafraz, University Of Utah</td>
<td>In-Person</td>
<td>GSH 131</td>
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<td>11:15 AM</td>
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<td>Black Women’s Clubs and Civil Rights in Oregon: From the Archives to the Future</td>
<td>Al-Yasha Williams, Spelman College</td>
<td>In-Person</td>
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<td>11:15 AM</td>
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<td>The Archive of 1970s Trans Community Print Culture as Second Wave Feminist Theory</td>
<td>Emily Cousens, Birkbeck, University of London</td>
<td>In-Person</td>
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<td>11:15 AM</td>
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<td>Mapping Hope for Queer Futures in Southern Oregon Women’s Lands</td>
<td>Sarah Cooper, Clemson University</td>
<td>In-Person</td>
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<td>11:15 AM</td>
<td>12:45 PM</td>
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<td>Charting Feminist Transcultural Futures: Chinese Feminist Philosophy in Transcultural Contexts</td>
<td>Yuanfang Dai, Michigan State University</td>
<td>In-Person</td>
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<td>11:15 AM</td>
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<td>Theorizing in Place: Toward an Asian American Decolonial Epistemology</td>
<td>Maya von Ziegesar, CUNY Graduate Center</td>
<td>In-Person</td>
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<td>11:15 AM</td>
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<td>Feminist Futures in India: Caste, Gender, and Justice at the Wake of the #MeToo Movement</td>
<td>Anandita Pan, Indian Institute of Science Education and Research</td>
<td>Virtual</td>
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<td>Recuperating Marginalized Histories</td>
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<td>Asian Feminist Futures</td>
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<td>Saturday</td>
<td>11:15 AM</td>
<td>12:45 PM</td>
<td>Politics of Emotion</td>
<td>Whiteness, Femininity, and Shame</td>
<td>Katie Howard, Cal State LA</td>
<td>Virtual</td>
<td>GSH 103</td>
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<td>Yes, Feminism and Competition Are Compatible. A reply to Amandaa Cawston</td>
<td>Sara Protasi, University of Puget Sound</td>
<td>Virtual</td>
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<td>The Anger Turn in Feminist Philosophy</td>
<td>Sigrid Wallaert, Ghent University</td>
<td>Virtual</td>
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<td>11:15 AM</td>
<td>12:45 PM</td>
<td>Experience, Phenomenology, and Beauvoir</td>
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<td>11:15 AM</td>
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<td>Politics of Emotion</td>
<td>Whiteness, Femininity, and Shame</td>
<td>Katie Howard, Cal State LA</td>
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<td>Yes, Feminism and Competition Are Compatible. A reply to Amandaa Cawston</td>
<td>Sara Protasi, University of Puget Sound</td>
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<td><strong>Saturday Sept 9th</strong></td>
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<td><strong>Epistemic Injustice and its Aftermath</strong></td>
<td><strong>Applying Feminist Conceptions of Epistemic Injustice to the Philosophical Foundations of Social Science Research Design</strong></td>
<td>Presence O’Neal, University of Oregon</td>
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<td>Yingshihan (Shihan) Zhu, CUNY, the Graduate Center</td>
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<td>Learning to Listen: (Im)possibilities of Trust and Witness in the Aftermath of Sexual Violence</td>
<td>Sarah Lee, University of Memphis</td>
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<td><strong>Philosophy of Birth</strong></td>
<td><strong>Philosophy of Birth: Vindicating Reproductive Justice from Feminist Philosophy</strong></td>
<td>Sara Cohen Shabot, University of Haifa; Rodante van der Waal, University for Humanities Utrecht (UvH); Stella Villarrea, Complutense University of Madrid</td>
<td>All panelists will join virtually</td>
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<td><strong>REPRODUCTIVE JUSTICE AND FEMINIST LIBERATORY POLITICS (Plenary Panel)</strong></td>
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<td>Krystale Littlejohn, Lina-Maria Murillo &amp; Shelley Tremain</td>
<td>Shelley Tremain will join virtually</td>
<td>Global Scholars Hall (GSH)</td>
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<td>6:00 PM</td>
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